

# **Barber County Conservation District**

**2019**

**A Year At A Glance**



# **2019 Annual Meeting**

- **Community Building, Kiowa, KS**
- **Election Of One Supervisor: John Cook**
- **Poster Contest Winners**
- **Banker's Conservation Award Winner:  
Chad Nittler**
- **Barber County Grasslands Award:  
Nate Harts – Bear Creek Ranch  
Oak Creek Ranch**

# **Local Operational Agreement**

**The Local Operational Agreement Between NRCS And The Conservation District Basically Establishes That NRCS Provides Facilities, Equipment, And Technical Assistance To The District. In Turn, The District Provides Clerical Assistance To NRCS, Including Administration of Federal Cost Share Programs.**



# **Federal Cost Share Programs**

## **Environmental Quality Incentives Program (General EQIP and EQIP-RCPP -**

**Partnership Between NRCS And The Nature Conservancy)**

## **Anderson Creek Wildfire Initiative (ACWI)**

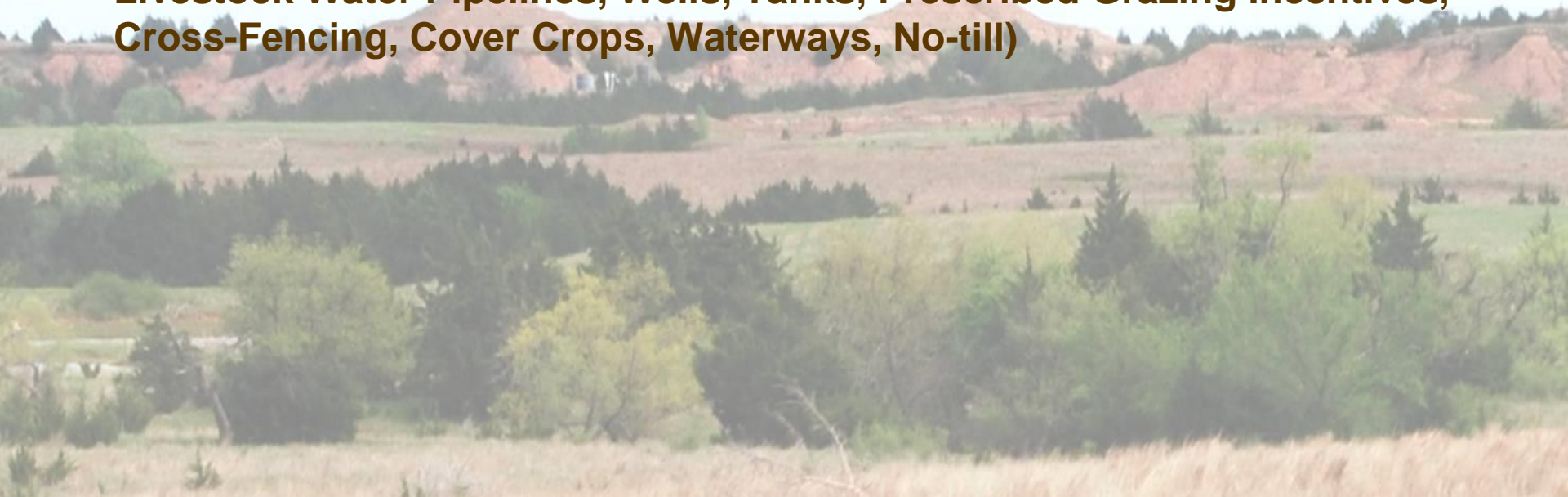


# **EQIP Sign-Up**

- **FY2020 Application Deadline Not Announced Yet**
- **Assisted NRCS With Clerical Support**
  - **Received 34 General EQIP And 4 EQIP-RCPP Applications**
  - **Currently Accepting EQIP Applications For Fiscal Year 2020**

# EQIP

- **Funded 15 New Contracts In The Amount Of \$567,967 For Improving Soil Quality In Cropland and Grasslands Health & Vigor, Providing Livestock Water, & Improving Wildlife Habitat On 4880.2 acres** (Brush Management, Prescribed Burning, Livestock Water Pipelines, Wells, Tanks, Prescribed Grazing Incentives, Cross-Fencing, Cover Crops, Waterways, No-till)





# **EQIP-RCPP**

- **Funded 1 Contracts In The Amount Of \$100,910 For Grasslands Health & Vigor And Protecting And Improving Vegetative Conditions On 766.3 Acres** (Woody Residue Treatment)  
This program is a partnership with NRCS and The Nature Conservancy.



# **CSP - GCI**

- **Conservation Stewardship Program – Grassland Conservation Initiative**
- **Funded 3 New Contracts In The Amount of \$27,008, Addressing The Resource Concern On 300 Acres**





# **Water Resources** **Cost Share Program**

**Sign-up - April 1 – April 30**

**Funds Received July 1 - \$21,950.00**



# **WRCSP Allocations**

**Range Planting - \$1,187.03**

**Terraces - \$10,383.58**

**Livestock Water Supply Pipeline - \$4,475.79**

**Pumping Plant For Livestock Water Supply  
- \$5,000.00**



# **Non-Point Source Pollution Control Program (NPS)**

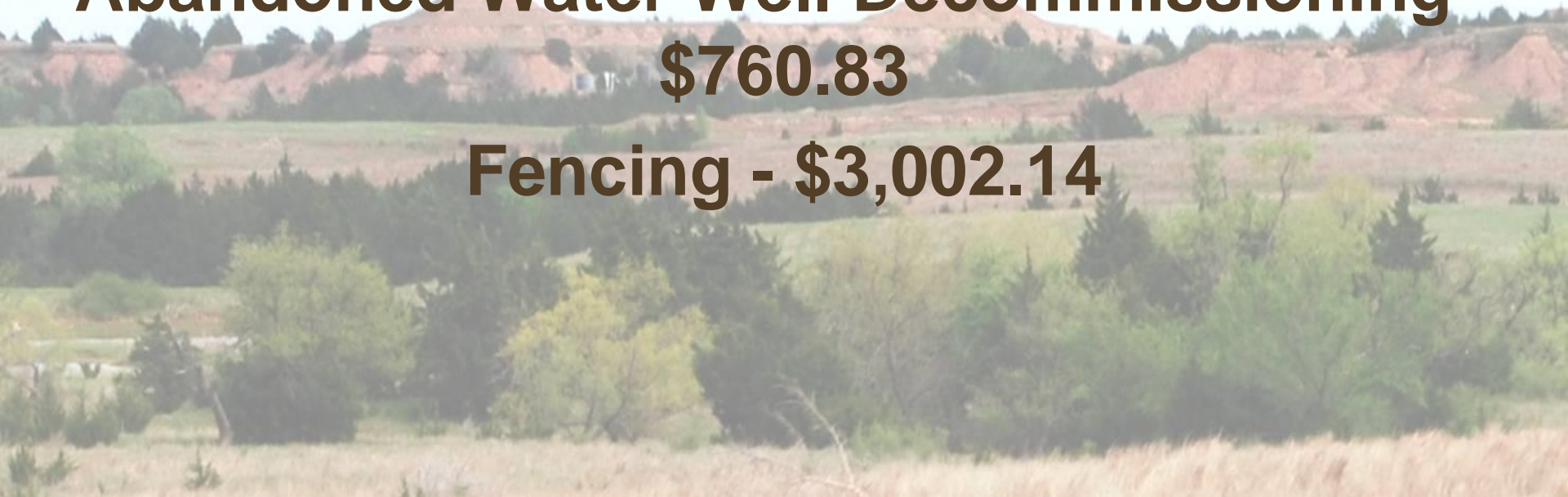
**Fund Allocation - \$12,732.97**

**Practices Included:**

**On-Site Waste Systems - \$8,970.00**

**Abandoned Water Well Decommissioning -  
\$760.83**

**Fencing - \$3,002.14**





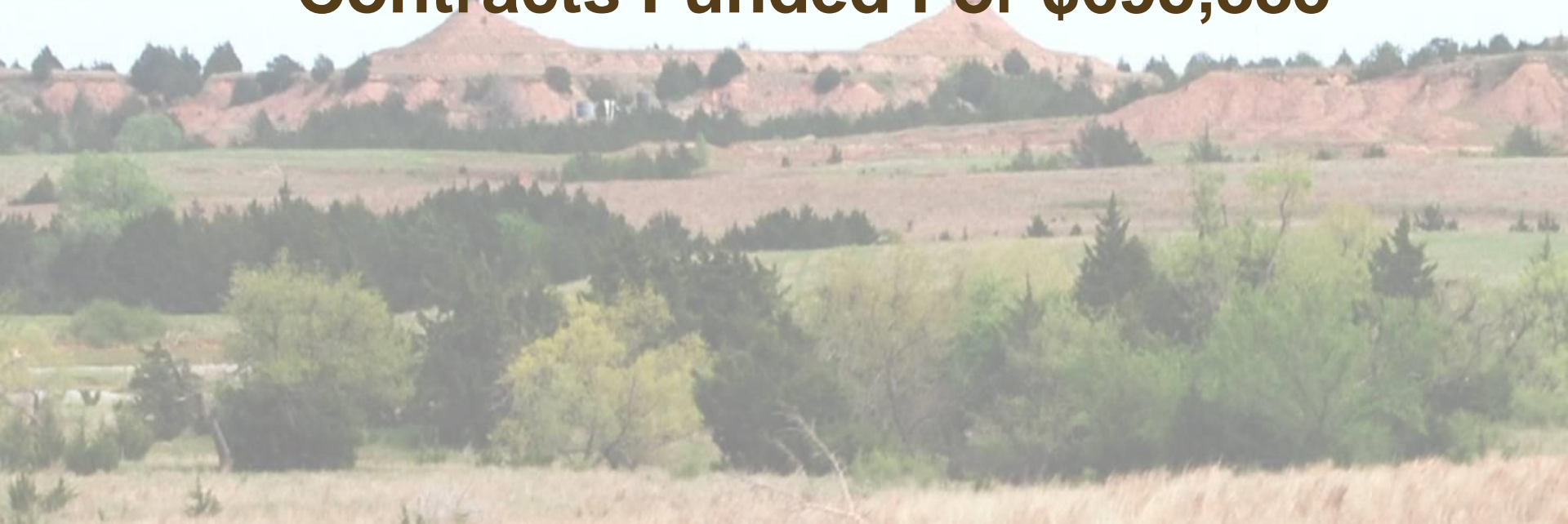
# **Conservation** **Accomplishments**

- **Practices Applied To Benefit Soil Quality On 1,667 Acres**
- **Practices Applied To Benefit Water Quality On 19,334 Acres**
- **Practices Applied To Benefit Grazing Lands On 22,345 Acres**



# **Total Acres And \$\$\$**

- **Conservation Plans  
Written On 21,124 Acres**
- **Contracts Funded For \$695,885**



# CoCoRaHS

## Community Collaborative Rain, Hail and Snow Network

**Recognizing The  
Importance Of Accurate  
Data Collection And  
Reporting, The District  
Acts As County  
Coordinator For  
CoCoRaHS.**

**District Station Reported  
42.82" In 2019**





# **2019 Stewardship Week**

## **April 28 – May 5**

- **Theme – “Life In The Soil: DIG DEEPER”**
- **District Offers Free Stewardship Materials To Churches And Educators In Barber County**



# Spring Wildflower Tour

**May 11 Was A  
Delightful Day As Sixty-  
Three Guests Gathered  
On The Barber County  
Prairies To See An  
Abundance Of Native  
Wildflowers.**





# **No-Till Education Funds**

**District Applied For And Received Grant  
Of \$397.67 To Hold A Soil Health Tour.**





# **Range School**

**District Offered Sponsorship For A  
Student To Attend The Kansas Grazing  
Lands Coalition**

**2019 Mid/Short Grass Range School.**



# Youth Range Camp

**District Offered Sponsorship For A High School Student To Attend The 2019 Range Youth Camp.**



# Barber County Fair

## July 25-28

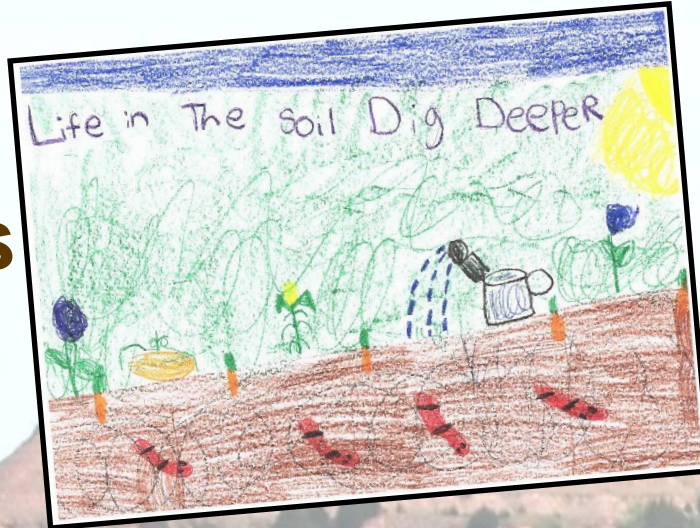
**This Year's Booth  
Highlighted Youth  
& Education  
Activities The  
District Is Involved  
With In Barber  
County.**





# Poster Contest

- Theme - “Life In The Soil: DIG DEEPER”
- 298 Entries



# **Bankers Conservation Tour**

**Barber County Extension Agent, Justin Goodno, Met With Key Banker And District Board Supervisors For A Tour Of Conservation Practices Completed And Maintained By Award Nominees.**





# **Kansas Association of Conservation Districts Annual Meeting November 24-26**

- **5 Board Members and District Manager in Attendance.**
- **Networking Opportunity**
- **Attend Educational Sessions**
- **Address Latest Conservation Topics And Issues**



# So Long Fellers

**Carl Jarboe NRCS Soil  
Conservation Technician  
Transferred To Council  
Grove**



**Lody Black NRCS Rangeland  
Management Specialist Accepted  
Position Of Area II Rangeland  
Management Specialist**

# Products For Sale

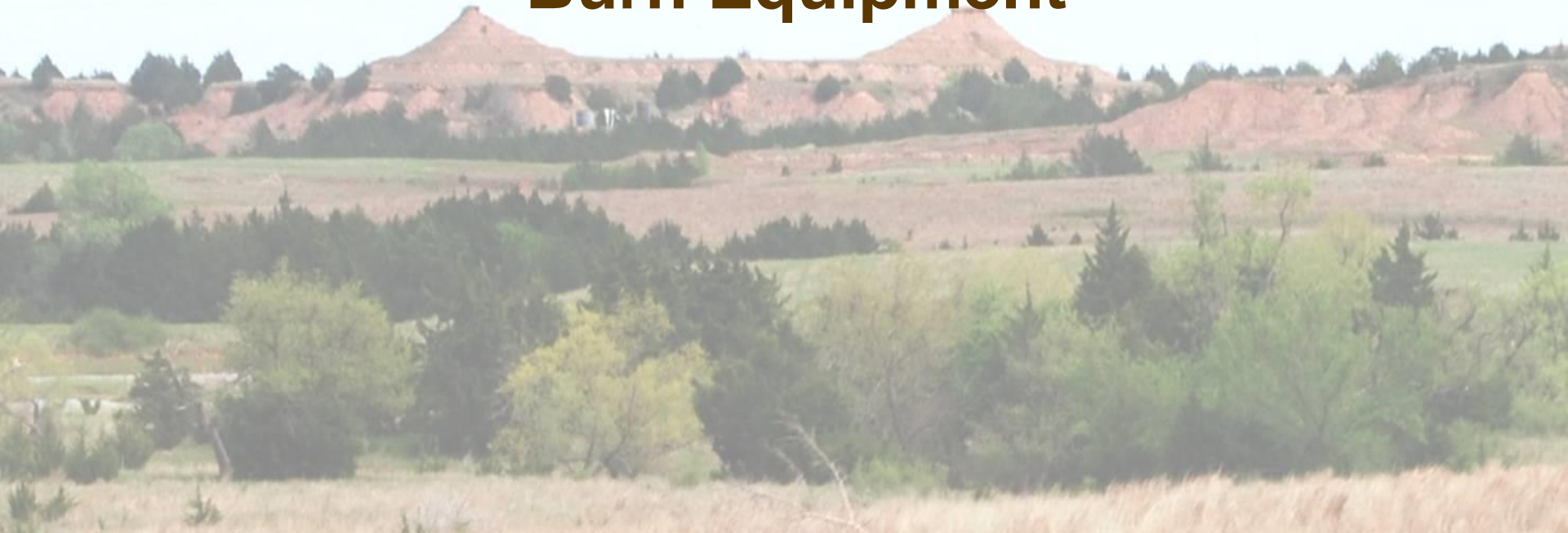
- **Grass Seed**
- **Corrugated Plastic Pipe**
- **Corrugated Metal Pipe**
- **Cable Fencing**



# Services

*Available for Rent*

- 12' Grass Drill
- 15' No Till Drill
- Burn Equipment





# Door Prize Contributors

HOMETOWN MARKET

OK COOP

WILLIAMS AG

THE PLUM THICKETT INN

D & K FLORAL & DESIGN

SIMPLE SIMON

RICKE SERVICE

FARMER'S COOP EQUITY

FARM BUREAU

RAYKIES GRILL

HOME LUMBER

THE SIDELINE

TO HAAS

BURGER SHACK

SUBWAY

WHITE'S

MIKE'S SERVICE & ALIGNMENT

***[www.barbercountyconservationdistrict.com](http://www.barbercountyconservationdistrict.com)***

## **The Conservation District Is On The Web!**

**Lots Of Information Available On Everything  
From The Wildflower Tour – Cost Share –  
Products for Sale – The Newsletter – NRCS  
Programs – Contractors List – Youth &  
Education Activities And Winners.**

**Check Us Out @**

**[www.barbercountyconservationdistrict.com](http://www.barbercountyconservationdistrict.com)**



**LIKE Us On Facebook!!!**

# **Sustainability**

**Let Your County Commissioners Know  
How Important The Conservation District  
Is To You. Encourage Them To Continue  
Supporting Conservation Through Their  
Funding Commitment.**





# **We're Here To Serve You**

**Let Us Know How We Can Help Address  
The Conservation Issues That Are  
Important To You.**

