

**BARBER COUNTY CONSERVATION DISTRICT**  
**800 W. THIRD AVE.**  
**MEDICINE LODGE, KS 67104**  
**(620) 886-5311 ext. 3**

**SCHOLARSHIP APPLICATION**

1. Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone Number \_\_\_\_\_

2. School

High School Attended \_\_\_\_\_

Date of HS Graduation \_\_\_\_\_

College Currently Attending \_\_\_\_\_

College Major \_\_\_\_\_

Years of College Completed \_\_\_\_\_

How does your field of study relate to conservation?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What courses are you scheduled to take in the future?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Family

Father's Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Mother's Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Number of brothers \_\_\_\_\_ Number of sisters \_\_\_\_\_

Is any member of your family currently attending college? Yes or No

4. Financial

List other scholarship received:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Explain your need for financial assistance in order to continue your college education.

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5. Extra Curricular Activities

School:

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Community:

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Special Interests:

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Please attach your high school and college transcript.

*I have personally prepared this application and believe it to be correct.*

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_